

COMMUNITY: ARC Network for Early European Research

RESEARCH THEME: Religion and Spirituality

This theme brings together research projects that relate in one way or another to the diversity of religious practice, thought and spirituality that shape European identity from late antiquity to the early modern period. Religion and spirituality can never be separated from the cultural and intellectual framework in which they emerge. While European culture has been shaped by a complex interaction of different Christian traditions, it has also been significantly influenced by Jewish and Islamic traditions, as well as by elements of pagan belief deriving from pre-Christian culture.

DATASET: Early Medieval Religion

CONTENTS:

- Grimmer, Martin. Bede and the Augustine's Oak conferences: implications for Anglo-British ecclesiastical interaction in early Anglo-Saxon England
 - Grimmer, Martin. "Bede and the Augustine's Oak conferences: implications for Anglo-British ecclesiastical interaction in early Anglo-Saxon England" *Journal of the Australia Early Medieval Association*, Vol. 2, 2006, pp. 103-119.
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- Grimmer, Martin. Columban Christian influence in Northumbria, before and after Whitby
 - Grimmer, Martin. "Columban Christian influence in Northumbria, before and after Whitby" *Journal of the Australia Early Medieval Association*, Vol. 4, 2008, pp. 99-123.
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- Moorhead, John. The Laurentian Schism: East and West in the Roman Church
 - Moorhead, John. "The Laurentian Schism: East and West in the Roman Church" *Church History: Studies in Christianity and Culture*, Vol. 47, No. 2, 1978, pp. 125-136.
 - University of Queensland
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- Neil, Bronwen. 'The Blessed Passion of Holy Love': Maximus the Confessor's Spiritual Psychology
 - Neil, Bronwen. "'The Blessed Passion of Holy Love': Maximus the Confessor's Spiritual Psychology" *Australian E-Journal of Theology*, Vol. 2, 2004.
 - Australian Catholic University
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 - O'Neill, Pamela. "Six degrees of whiteness: Finbarr, Finnian, Finnian, Ninian, Candida Casa and Hwiterne" *Journal of the Australian Early Medieval Association*, Vol. 3, 2007, pp. 260-267.
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- O'Neill, Pamela. St Vigeans no 1 and no 1a: a reconsideration
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- O'Neill, Pamela. When Onomastics Met Archaeology: A Tale of Two Hinbas
 - O'Neill, Pamela. "When Onomastics Met Archaeology: A Tale of Two Hinbas" *Scottish Historical Review*, Vol. 87, No. 1, 2008, pp. 26-41.
 - University of Melbourne
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- Stephenson, Andrew. Justinian and the unity of faith and empire: the continual search for compromise
 - Stephenson, Andrew. "Justinian and the unity of faith and empire: the continual search for compromise" Honours dissertation, University of Melbourne, 2004.
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 - LINK: <http://repository.unimelb.edu.au/10187/749>

- Warner, Lawrence. Geoffrey of Monmouth and the De-Judaized Crusade
 - Warner, Lawrence. "Geoffrey of Monmouth and the De-Judaized Crusade"
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 - University of Adelaide/University of Sydney
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